

LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

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| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7 |         |              |          |         |              |         |         |         |         |
|------------------------------------------------------------------|---------|--------------|----------|---------|--------------|---------|---------|---------|---------|
| PHOTO NO                                                         | AREA NO | COUNTRY      | PROVINCE | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1-60-104                                                         |         | UR           |          |         |              |         |         |         |         |
| PHOTO TAKEN BY SOVIET METEOROLOGICAL SATELLITE "KOSMOS 144"      |         |              |          |         |              |         |         |         |         |
| OF U/I AREA                                                      |         |              |          |         |              |         |         |         |         |
| (4)                                                              |         |              |          |         |              |         |         |         |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY  | CLASS   | NO. OF CARDS | SOURCE  |         |         |         |
| 26 Apr 67                                                        |         |              |          |         |              | 25X1C   |         |         |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |          |         |              |         |         |         |         |
| CONF                                                             |         | RCS          |          |         |              |         |         |         |         |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PHOTO NO. 1260905

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 20      |         |         |         |         |         |         |         |
| 2        | 15      |         |         |         |         |         |         |         |
| 3        | 10      |         |         |         |         |         |         |         |
| 4        | 5       |         |         |         |         |         |         |         |
| 5        | 25      |         |         |         |         |         |         |         |
| 6        | 30      |         |         |         |         |         |         |         |
| 7        | 35      |         |         |         |         |         |         |         |
| 8        | 40      |         |         |         |         |         |         |         |
| 9        | 45      |         |         |         |         |         |         |         |
| 10       | 50      |         |         |         |         |         |         |         |

PRINTED IN TAILOR MADE ROLOTTIC SAT

SELECTED "KOSMOS 184"

OF U/I AREA

(4)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 2 NOV 67      |      |         |       |              |        |

CLASSIFICATION

CAPTIONED BY NRB

CONF

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

(COUNTRY)

AREA NO

UR  
N

FILE NO. 15-45-1

SUBJECT

SUBJECT:

## SUBJECT

**Campbell**

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PHOTO TAKEN BY SOVIET  
METEOROLOGICAL SAT  
ELLITE "KOSMOS 206."

OF MEDITERRANEAN AREA.

(4)

25X1C

DATE OF PHOTO

**DE**

## QUALITY

**CLASS**

NO. OF CARDS

## SOUND

|        |   |   |
|--------|---|---|
| 29 Mar | 6 | 8 |
|--------|---|---|

## CLASSIFICATION

Conf.

**CAPTIONED BY**

125

124 1981-1982

### PHENOL ANALYSIS REPORT

Approved For Release 2001/06/04 : CIA-RDP80-05267A000100010001-6

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PHOTO NO. 1:50:07

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

OF TROPICAL CYCLONE OFF SE COAST OF AFRICA.

(4)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 30 Mar 69     |      |         |       |              |    |

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

|           |                         |  |  |  |  |  |  |  |  |  |
|-----------|-------------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. | 160908                  |  |  |  |  |  |  |  |  |  |
| COUNTRY   | SA                      |  |  |  |  |  |  |  |  |  |
| AREA NO.  | 1                       |  |  |  |  |  |  |  |  |  |
| SUBJECT   | PHOTOGRAPH OF METEOR 1" |  |  |  |  |  |  |  |  |  |
| SUBJECT   | OF SE AFRICAN COAST     |  |  |  |  |  |  |  |  |  |
| SUBJECT   | 25X1C                   |  |  |  |  |  |  |  |  |  |
| SUBJECT   | (2,4)                   |  |  |  |  |  |  |  |  |  |
| SUBJECT   | 30 Mar 69               |  |  |  |  |  |  |  |  |  |
| SUBJECT   | CLASSIFICATION          |  |  |  |  |  |  |  |  |  |
| SUBJECT   | CAPTIONED BY            |  |  |  |  |  |  |  |  |  |
| SUBJECT   | ANALYSIS REPORT         |  |  |  |  |  |  |  |  |  |

OF SE AFRICAN COAST

25X1C

(2,4)

30 Mar 69

CLASSIFICATION

CAPTIONED BY

MB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

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| PHOTO NO.      | COUNTRY | AREA NO. | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | MAP REFERENCE | LATITUDE | LONGITUDE |
|----------------|---------|----------|-------------|---------|---------|---------|---------|---------|---------|---------------|----------|-----------|
| 1-60969        | UR      |          |             |         |         |         |         |         |         |               |          |           |
| PHOTO          |         |          | TAKEN       |         |         | BY      |         |         | SOVIET  |               |          |           |
| METEOROLOGICAL |         |          | SAT         |         |         |         |         |         |         |               |          |           |
| ELLITE         |         |          | "METEOR 1." |         |         |         |         |         |         |               |          |           |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 3 Apr 69      |      |         |       |              |        |
| CAPTIONED BY  |      |         | RB    |              |        |

25X1C

CLASSIFICATION

CONF.

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PHOTO NO

1260913

MAP REFERENCE

LATITUDE

LONGITUDE

59 55 N 30 15 E

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LENINGRAD AKADEMIC  
KURACHATOV-CH AGS  
TOWER OF KANIN-CH DDG AT  
ZHDANOV SHIPYD.

pt 1 of stereo pr

(3,30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SUBJECT OF PHOTOGRAPH

22 May

69

CAPTIONED BY

LP

CLASSIFICATION

S/NED

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

ANALYSIS REPORT

|           |  |          |  |               |  |          |  |           |  |
|-----------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | 1260914  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  | PROVINCE |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| AREA NO.  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5         |  | 10       |  | 15            |  | 20       |  | 25        |  |
| 25        |  | 30       |  | 35            |  | 40       |  | 45        |  |
| 45        |  | 50       |  | 55            |  | 60       |  | 65        |  |
| 65        |  | 70       |  | 75            |  | 80       |  | 85        |  |
| 85        |  | 90       |  | 95            |  | 100      |  | 105       |  |
| 105       |  | 110      |  | 115           |  | 120      |  | 125       |  |
| 125       |  | 130      |  | 135           |  | 140      |  | 145       |  |
| 145       |  | 150      |  | 155           |  | 160      |  | 165       |  |
| 165       |  | 170      |  | 175           |  | 180      |  | 185       |  |
| 185       |  | 190      |  | 195           |  | 200      |  | 205       |  |
| 205       |  | 210      |  | 215           |  | 220      |  | 225       |  |
| 225       |  | 230      |  | 235           |  | 240      |  | 245       |  |
| 245       |  | 250      |  | 255           |  | 260      |  | 265       |  |
| 265       |  | 270      |  | 275           |  | 280      |  | 285       |  |
| 285       |  | 290      |  | 295           |  | 300      |  | 305       |  |
| 305       |  | 310      |  | 315           |  | 320      |  | 325       |  |
| 325       |  | 330      |  | 335           |  | 340      |  | 345       |  |
| 345       |  | 350      |  | 355           |  | 360      |  | 365       |  |
| 365       |  | 370      |  | 375           |  | 380      |  | 385       |  |
| 385       |  | 390      |  | 395           |  | 400      |  | 405       |  |
| 405       |  | 410      |  | 415           |  | 420      |  | 425       |  |
| 425       |  | 430      |  | 435           |  | 440      |  | 445       |  |
| 445       |  | 450      |  | 455           |  | 460      |  | 465       |  |
| 465       |  | 470      |  | 475           |  | 480      |  | 485       |  |
| 485       |  | 490      |  | 495           |  | 500      |  | 505       |  |
| 505       |  | 510      |  | 515           |  | 520      |  | 525       |  |
| 525       |  | 530      |  | 535           |  | 540      |  | 545       |  |
| 545       |  | 550      |  | 555           |  | 560      |  | 565       |  |
| 565       |  | 570      |  | 575           |  | 580      |  | 585       |  |
| 585       |  | 590      |  | 595           |  | 600      |  | 605       |  |
| 605       |  | 610      |  | 615           |  | 620      |  | 625       |  |
| 625       |  | 630      |  | 635           |  | 640      |  | 645       |  |
| 645       |  | 650      |  | 655           |  | 660      |  | 665       |  |
| 665       |  | 670      |  | 675           |  | 680      |  | 685       |  |
| 685       |  | 690      |  | 695           |  | 700      |  | 705       |  |
| 705       |  | 710      |  | 715           |  | 720      |  | 725       |  |
| 725       |  | 730      |  | 735           |  | 740      |  | 745       |  |
| 745       |  | 750      |  | 755           |  | 760      |  | 765       |  |
| 765       |  | 770      |  | 775           |  | 780      |  | 785       |  |
| 785       |  | 790      |  | 795           |  | 800      |  | 805       |  |
| 805       |  | 810      |  | 815           |  | 820      |  | 825       |  |
| 825       |  | 830      |  | 835           |  | 840      |  | 845       |  |
| 845       |  | 850      |  | 855           |  | 860      |  | 865       |  |
| 865       |  | 870      |  | 875           |  | 880      |  | 885       |  |
| 885       |  | 890      |  | 895           |  | 900      |  | 905       |  |
| 905       |  | 910      |  | 915           |  | 920      |  | 925       |  |
| 925       |  | 930      |  | 935           |  | 940      |  | 945       |  |
| 945       |  | 950      |  | 955           |  | 960      |  | 965       |  |
| 965       |  | 970      |  | 975           |  | 980      |  | 985       |  |
| 985       |  | 990      |  | 995           |  | 1000     |  | 1005      |  |
| 1005      |  | 1010     |  | 1015          |  | 1020     |  | 1025      |  |
| 1025      |  | 1030     |  | 1035          |  | 1040     |  | 1045      |  |
| 1045      |  | 1050     |  | 1055          |  | 1060     |  | 1065      |  |
| 1065      |  | 1070     |  | 1075          |  | 1080     |  | 1085      |  |
| 1085      |  | 1090     |  | 1095          |  | 1100     |  | 1105      |  |
| 1105      |  | 1110     |  | 1115          |  | 1120     |  | 1125      |  |
| 1125      |  | 1130     |  | 1135          |  | 1140     |  | 1145      |  |
| 1145      |  | 1150     |  | 1155          |  | 1160     |  | 1165      |  |
| 1165      |  | 1170     |  | 1175          |  | 1180     |  | 1185      |  |
| 1185      |  | 1190     |  | 1195          |  | 1200     |  | 1205      |  |
| 1205      |  | 1210     |  | 1215          |  | 1220     |  | 1225      |  |
| 1225      |  | 1230     |  | 1235          |  | 1240     |  | 1245      |  |
| 1245      |  | 1250     |  | 1255          |  | 1260     |  | 1265      |  |
| 1265      |  | 1270     |  | 1275          |  | 1280     |  | 1285      |  |
| 1285      |  | 1290     |  | 1295          |  | 1300     |  | 1305      |  |
| 1305      |  | 1310     |  | 1315          |  | 1320     |  | 1325      |  |
| 1325      |  | 1330     |  | 1335          |  | 1340     |  | 1345      |  |
| 1345      |  | 1350     |  | 1355          |  | 1360     |  | 1365      |  |
| 1365      |  | 1370     |  | 1375          |  | 1380     |  | 1385      |  |
| 1385      |  | 1390     |  | 1395          |  | 1400     |  | 1405      |  |
| 1405      |  | 1410     |  | 1415          |  | 1420     |  | 1425      |  |
| 1425      |  | 1430     |  | 1435          |  | 1440     |  | 1445      |  |
| 1445      |  | 1450     |  | 1455          |  | 1460     |  | 1465      |  |
| 1465      |  | 1470     |  | 1475          |  | 1480     |  | 1485      |  |
| 1485      |  | 1490     |  | 1495          |  | 1500     |  | 1505      |  |
| 1505      |  | 1510     |  | 1515          |  | 1520     |  | 1525      |  |
| 1525      |  | 1530     |  | 1535          |  | 1540     |  | 1545      |  |
| 1545      |  | 1550     |  | 1555          |  | 1560     |  | 1565      |  |
| 1565      |  | 1570     |  | 1575          |  | 1580     |  | 1585      |  |
| 1585      |  | 1590     |  | 1595          |  | 1600     |  | 1605      |  |
| 1605      |  | 1610     |  | 1615          |  | 1620     |  | 1625      |  |
| 1625      |  | 1630     |  | 1635          |  | 1640     |  | 1645      |  |
| 1645      |  | 1650     |  | 1655          |  | 1660     |  | 1665      |  |
| 1665      |  | 1670     |  | 1675          |  | 1680     |  | 1685      |  |
| 1685      |  | 1690     |  | 1695          |  | 1700     |  | 1705      |  |
| 1705      |  | 1710     |  | 1715          |  | 1720     |  | 1725      |  |
| 1725      |  | 1730     |  | 1735          |  | 1740     |  | 1745      |  |
| 1745      |  | 1750     |  | 1755          |  | 1760     |  | 1765      |  |
| 1765      |  | 1770     |  | 1775          |  | 1780     |  | 1785      |  |
| 1785      |  | 1790     |  | 1795          |  | 1800     |  | 1805      |  |
| 1805      |  | 1810     |  | 1815          |  | 1820     |  | 1825      |  |
| 1825      |  | 1830     |  | 1835          |  | 1840     |  | 1845      |  |
| 1845      |  | 1850     |  | 1855          |  | 1860     |  | 1865      |  |
| 1865      |  | 1870     |  | 1875          |  | 1880     |  | 1885      |  |
| 1885      |  | 1890     |  | 1895          |  | 1900     |  | 1905      |  |
| 1905      |  | 1910     |  | 1915          |  | 1920     |  | 1925      |  |
| 1925      |  | 1930     |  | 1935          |  | 1940     |  | 1945      |  |
| 1945      |  | 1950     |  | 1955          |  | 1960     |  | 1965      |  |
| 1965      |  | 1970     |  | 1975          |  | 1980     |  | 1985      |  |
| 1985      |  | 1990     |  | 1995          |  | 2000     |  | 2005      |  |
| 2005      |  | 2010     |  | 2015          |  | 2020     |  | 2025      |  |
| 2025      |  | 2030     |  | 2035          |  | 2040     |  | 2045      |  |
| 2045      |  | 2050     |  | 2055          |  | 2060     |  | 2065      |  |
| 2065      |  | 2070     |  | 2075          |  | 2080     |  | 2085      |  |
| 2085      |  | 2090     |  | 2095          |  | 2100     |  | 2105      |  |
| 2105      |  | 2110     |  | 2115          |  | 2120     |  | 2125      |  |
| 2125      |  | 2130     |  | 2135          |  | 2140     |  | 2145      |  |
| 2145      |  | 2150     |  | 2155          |  | 2160     |  | 2165      |  |
| 2165      |  | 2170     |  | 2175          |  | 2180     |  | 2185      |  |
| 2185      |  | 2190     |  | 2195          |  | 2200     |  | 2205      |  |
| 2205      |  | 2210     |  | 2215          |  | 2220     |  | 2225      |  |
| 2225      |  | 2230     |  | 2235          |  | 2240     |  | 2245      |  |
| 2245      |  | 2250     |  | 2255          |  | 2260     |  | 2265      |  |
| 2265      |  | 2270     |  | 2275          |  | 2280     |  | 2285      |  |
| 2285      |  | 2290     |  | 2295          |  | 2300     |  | 2305      |  |
| 2305      |  | 2310     |  | 2315          |  | 2320     |  | 2325      |  |
| 2325      |  | 2330     |  | 2335          |  | 2340     |  | 2345      |  |
| 2345      |  | 2350     |  | 2355          |  | 2360     |  | 2365      |  |
| 2365      |  | 2370     |  | 2375          |  | 2380     |  | 2385      |  |
| 2385      |  | 2390     |  | 2395          |  | 2400     |  | 2405      |  |
| 2405      |  | 2410     |  | 2415          |  | 2420     |  | 2425      |  |
| 2425      |  | 2430     |  | 2435          |  | 2440     |  | 2445      |  |
| 2445      |  | 2450     |  | 2455          |  | 2460     |  | 2465      |  |
| 2465      |  | 2470     |  | 2475          |  | 2480     |  | 2485      |  |
| 2485      |  | 2490     |  | 2495          |  | 2500     |  | 2505      |  |
| 2505      |  | 2510     |  | 2515          |  | 2520     |  | 2525      |  |
| 2525      |  | 2530     |  | 2535          |  | 2540     |  | 2545      |  |
| 2545      |  | 2550     |  | 2555          |  | 2560     |  | 2565      |  |
| 2565      |  | 2570     |  | 2575          |  | 2580     |  | 2585      |  |
| 2585      |  | 2590     |  | 2595          |  | 2600     |  | 2605      |  |
| 2605      |  | 2610     |  | 2615          |  | 2620     |  | 2625      |  |
| 2625      |  | 2630     |  | 2635          |  | 2640     |  | 2645      |  |
| 2645      |  | 2650     |  | 2655          |  | 2660     |  | 2665      |  |
| 2665      |  | 2670     |  | 2675          |  | 2680     |  | 2685      |  |
| 2685      |  | 2690     |  | 2695          |  | 2700     |  | 2705      |  |
| 2705      |  | 2710     |  | 2715          |  | 2720     |  | 2725      |  |
| 2725      |  | 2730     |  | 2735          |  | 2740     |  | 2745      |  |
| 2745      |  | 2750     |  | 2755          |  | 2760     |  | 2765      |  |
| 2765      |  | 2770     |  | 2775          |  | 2780     |  | 2785      |  |
| 2785      |  | 2790     |  | 2795          |  | 2800     |  | 2805      |  |
| 2805      |  | 2810     |  | 2815          |  | 2820     |  | 2825      |  |
| 2825      |  | 2830     |  | 2835          |  | 2840     |  | 2845      |  |
| 2845      |  | 2850     |  | 2855          |  | 2860     |  | 2865      |  |
| 2865      |  | 2870     |  | 2875          |  | 2880     |  | 2885      |  |
| 2885      |  | 2890     |  | 2895          |  | 2900     |  | 2905      |  |
| 2905      |  | 2910     |  | 2915          |  | 2920     |  | 2925      |  |
| 2925      |  | 2930     |  | 2935          |  | 2940     |  | 2945      |  |
| 2945      |  | 2950     |  | 2955          |  | 2960     |  | 2965      |  |
| 2965      |  | 2970     |  | 2975          |  | 2980     |  | 2985      |  |
| 2985      |  | 2990     |  | 2995          |  | 3000     |  | 3005      |  |
| 3005      |  | 3010     |  | 3015          |  | 3020     |  | 3025      |  |
| 3025      |  | 3030     |  | 3035          |  | 3040     |  | 3045      |  |
| 3045      |  | 3050     |  | 3055          |  | 3060     |  | 3065      |  |
| 3065      |  | 3070     |  | 3075          |  | 3080     |  | 3085      |  |
| 3085      |  | 3090     |  | 3095          |  | 3100     |  | 3105      |  |
| 3105      |  | 3110     |  | 3115          |  | 3120     |  | 3125      |  |
| 3125      |  | 3130     |  | 3135          |  | 3140     |  | 3145      |  |
| 3145      |  | 3150     |  | 3155          |  | 3160     |  | 3165      |  |
| 3165      |  | 3170     |  | 3175          |  | 3180     |  | 3185      |  |
| 3185      |  | 3190     |  | 3195          |  | 3200     |  | 3205      |  |
| 3205      |  | 3210     |  | 3215          |  | 3220     |  | 3225      |  |
| 3225      |  | 3230     |  | 3235          |  | 3240     |  | 3245      |  |
| 3245      |  | 3250     |  | 3255          |  | 3260     |  | 3265      |  |
| 3265      |  | 3270     |  | 3275          |  | 3280     |  | 3285      |  |
| 3285      |  | 3290     |  | 3295          |  | 3300     |  | 3305      |  |
| 3305      |  | 3310     |  | 3315          |  | 3320     |  | 3325      |  |
| 3325      |  | 3330     |  | 3335          |  | 3340     |  | 3345      |  |
| 3345      |  | 3350     |  | 3355          |  | 3360     |  | 3365      |  |
| 3365      |  | 3370     |  | 3375          |  | 3380     |  | 3385      |  |
| 3385      |  | 3390     |  | 3395          |  | 3400     |  | 3405      |  |
| 3405      |  | 3410     |  | 3415          |  | 3420     |  | 3425      |  |
| 3425      |  | 3430     |  | 3435          |  |          |  |           |  |

|          |           |               |           |          |         |           |         |
|----------|-----------|---------------|-----------|----------|---------|-----------|---------|
| PHOTO NO | 1260915   | MAP REFERENCE | P-1428-01 | LATITUDE | 59 55 N | LONGITUDE | 30 15 E |
| COUNTRY  | UR 153-B  |               |           |          |         |           |         |
| AREA NO  | N         | SUBJECT       |           | SUBJECT  |         | SUBJECT   |         |
|          | LENINGRAD |               | TOWER     |          | OF      |           |         |
|          | KRESTA-CL |               | CLGM      |          | ZHDAN   |           |         |
|          | OV        |               | SHIPYARD  |          |         |           |         |

(3,30)

3

|                       |           |      |  |         |  |       |  |              |      |                      |  |
|-----------------------|-----------|------|--|---------|--|-------|--|--------------|------|----------------------|--|
| DATE OF PHOTO         | 22 May 69 | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS | 5X1A | SOURCE OF PHOTOGRAPH |  |
| CLASSIFICATION        | SIGNED    |      |  |         |  |       |  |              |      |                      |  |
| PHOTO ANALYSIS REPORT |           |      |  |         |  |       |  |              |      |                      |  |

CONTROL

ARE A NO

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5

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10

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47

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

~~DEVELOP PHOTOGRAPH~~

**CLASSIFICATION**

**CAPTIONED BY**

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO ANALYSIS REPORT

**PROTO ANALYSIS REPORT**



LATITUDE 22 54

[illegible]



PHOTO NO. 126059 LOT NO. 1836 MAP REFERENCE 37 53 3015E  
 Approved For Release 1993/09/08 : CIA-RDP78-05867A000602200030-7

AREA NO. N SUBJECT 4R 15-3-B  
 LENINGRAD 10 ZHDANOV 20  
 HIPYD 25 NOTE 30 PROB 35 KRES 40  
 TA TOWER 50 WITHOUT RADAR  
 AND TOWER KANIN-CL DRG

7 pt 4 of 6 pt PAN

|                |  |              |         |       |              |                      |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 22 May 69      |  |              |         |       |              | 25X1A                |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |                      |
| S/NED          |  | LP           |         |       |              |                      |

**COUNTRY**

**AREA NO**

HAND NO  
TOWER

T A T O W E R  
AND TOWER KAY

7 of 5 of 6 pt

|   | QUALITY | CLASS | NO. OF CARDS |
|---|---------|-------|--------------|
| 8 |         |       |              |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

DATE OF PHOTO 22 May 69 CAPTIONED BY LP

22 May 1971  
CLASSIFICATION SINCE 1999 PHOTO ANALYSIS RE

Approved For Release 1999/08/08 : CIA-RDP80-01060A000100010001-6

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was significantly higher than the number of incorrect responses in all cases. The number of correct responses was significantly higher than the number of incorrect responses in all cases.

1998

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PHOTO NO. 1-80-122

MAP REFERENCE

LATITUDE 160-20 N

LONGITUDE 029-45 E

COUNTRY UCR

AREA NO N

PROVINCE B 153

| SUBJECT                                         | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------------------|-------------|---------|---------|---------|---------|---------|---------|
| K O T L I N                                     | O S T R O V | L O W   | B       |         |         |         |         |
| L O W                                           | A N D       | F L A T | F A C E | R A     |         |         |         |
| d A R S A S S O C I A T E D W I T H L e n s n   |             |         |         |         |         |         |         |
| g r a d e S A - 3 m i s s i l e s i t e B - 2 9 |             |         |         |         |         |         |         |

[1]

(3 4, 23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 69            |      |         |       |              | 15X1A                |

CLASSIFICATION MAY 69

SECURED

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

COOUNTRY UR PROVINCE B 153 LONGITUDE 027-45E

AREA NO N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K R O N S H T A D T S 15 20  
E B A S E N F - C L S S , W - C  
L S S , P O S P M 620, 2 - C O N V -  
C I S S B , P M 153 or 053.

[2]

(30)

| DATE OF PHOTO                | TYPE | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------|------|---------|-------------------------|--------------|----------------------|
| May 69                       |      |         |                         |              | 5X1A                 |
| CLASSIFICATION <u>SECRET</u> |      |         | CAPTIONED BY <u>PCV</u> |              |                      |

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1-60029  
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200050-7  
 COUNTY: PROVINCE: LONGITUDE: 104°-45'E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 2       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 3       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 4       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 5       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 6       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 7       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 8       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 9       | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |
| 10      | 3       | 10      | 13      | 20      | 25      | 30      | 35      | 40      |

[ 8 ]

DATE OF PHOTO: TYPE: QUALITY: CLASS: NO. OF CARDS: SOURCE OF PHOTOGRAPH: (30)  
 CLASSIFICATION: CAPTIONED BY:



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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

FORM NO. 1

1:60983

LOT NO

MAP REFERENCE

COUNTRY Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

AREA NO

PROVINCE

LONGITUDE

UR B 153 57-59N 029-45E

| SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|----------|---------|---------|
| KRONSHADT |         |         |         |         |          |         |         |
| E BASIN   |         |         |         |         | SUBMARIN |         |         |

12

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

May 69

CLASSIFICATION

SECRET

CAPTIONED BY

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1A

[REDACTED]

78-05867A000602200030-7



FORM NO.

1.60155

DATE REC

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200000-7

PROVINCE

AREA NO

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

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TRA PERVOGO KANAL PE

14

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jun 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

05867A000602200030-7

PHOTO NO. 1.000000 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7  
 COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
| TR      | 25      | PR      | 30      | VO      | 35      | GO      | 40      |         |
| NE      | 45      | NOTE    | 50      | TWO     |         | QSA-cl  | PTFG    |         |
| AT      |         | RT.     |         |         |         |         |         |         |

15

(30)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |      |         |              |              | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |

|           |         |               |          |           |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | 1260937 | MAP REFERENCE | 59-59N   | 024-452   |
| COUNTRY   | UR      | PROVINCE      | B        | 153       |
| AREA NO   | 2       | SUBJECT       | SHTADT   | CENTRAL   |
|           |         | SUBJECT       | BASEIN   | SVERDL    |
|           |         | SUBJECT       | PM       | 102       |
|           |         | SUBJECT       | CHAPAYEV | CL        |
|           |         | SUBJECT       | OUT      | board pos |

[16]

(30)

|                |        |             |         |       |              |                   |
|----------------|--------|-------------|---------|-------|--------------|-------------------|
| DATE OF PHOTO  | May 69 | TYPE        | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPH |
|                |        |             |         |       |              |                   |
| CLASSIFICATION | SECRET | CAPTURED BY |         |       |              |                   |

FORM NO. 123

1. (U) 25

LOT NO.

MAP REFERENCE

ANALYST

COUNTRY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PROVINCE

AREA NO.

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|                           |   |   |   |   |   |   |   |   |    |               |    |    |    |    |    |    |    |    |    |
|---------------------------|---|---|---|---|---|---|---|---|----|---------------|----|----|----|----|----|----|----|----|----|
| 1                         | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11            | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| T K O U S H T A D T       |   |   |   |   |   |   |   |   |    | C E N T R A L |    |    |    |    |    |    |    |    |    |
| B A S I C S W E R D L O V |   |   |   |   |   |   |   |   |    | C L           |    |    |    |    |    |    |    |    |    |
| P A 1 0 2                 |   |   |   |   |   |   |   |   |    | O U T P O S   |    |    |    |    |    |    |    |    |    |
| C A T P I X E V - C L     |   |   |   |   |   |   |   |   |    | C L           |    |    |    |    |    |    |    |    |    |

[ 17 ]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

SECRET

CAPTIONED BY

NEW

FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 05867A000602200030-7

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| PHOTO NO              | COUNTRY | AREA NO | PROVINCE | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------------------|---------|---------|----------|---------------|----------|-----------|
| 1260942               | U.R     | N       | B153     |               | 59-2     | 02945 E   |
| KRON'SH + ADT         |         |         |          |               |          |           |
| BASTIN, SVERDLOV - CL |         |         |          |               |          |           |
| PN 102, OUTBOARD pos  |         |         |          |               |          |           |
| CHAPAYEV - CL CL      |         |         |          |               |          |           |

[21]

(30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXTRA PHOTOGRAPH |
|---------------|------|---------|-------|--------------|------------------|
| MAY 69        |      |         |       |              |                  |

CLASSIFICATION SECRET

CAPTIONED BY Mer

PHOTO NO.

1260943

**COUNTRY**

AREA NO

**PROVINCE**

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DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**CAPTIONED BY**

~~25X1A~~

**PHOTOGRAPH**

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[illegible]

**Figure 1.** The effect of the number of trials on the mean accuracy of the responses. The error bars represent the standard error of the mean. The asterisks indicate significant differences between the two conditions ( $p < .05$ , Wilcoxon signed rank test).

For Release 1999/09/01

DATE \_\_\_\_\_  
CLASSIFIED BY \_\_\_\_\_  
EXPIRATION DATE 1999/09/01

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PHOTO NO. 1.60.45

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO.

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       |         |         | 10      |         |         | 15      |         |
| 25      |         |         | 30      |         |         | 35      |         |
| 45      |         |         | 50      |         |         | 55      |         |

QUAY. MCTE OBJECT ON

24

25X1A (30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

PHOTO ANALYSIS REPORT

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SUBJECT

KRONSHITADT CENTRAL  
BASIM, OSA-III-CI PT  
FG SEKSTAN - CI ADE, PN  
SBK - 7. Related photos.

24

(30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| May 69         |      |         |              |              | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| SECRET         |      |         | R.           |              |                      |

| PHOTO NO                                                         |         | LOF NO       |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7 |         |              |         |               |              |                      |         |           |         |
| COUNTRY                                                          |         | 1260948      |         | PROVINCE      |              |                      |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       |              | 10      |               | 15           |                      | 20      |           |         |
|                                                                  | 25      |              | 30      |               | 35           |                      | 40      |           |         |
|                                                                  | 45      |              | 50      |               |              |                      |         |           |         |
| CENTRAL                                                          |         |              |         |               |              |                      |         |           |         |
| OSHA - TIT - CI                                                  |         |              |         |               |              |                      |         |           |         |
| PT                                                               |         |              |         |               |              |                      |         |           |         |
| TIG - S - K - ST - A - CT - ADG, PN                              |         |              |         |               |              |                      |         |           |         |
| SBK - 7. Related photos.                                         |         |              |         |               |              |                      |         |           |         |
| 27 (30)                                                          |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| May 68                                                           |         |              |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| SECRET                                                           |         | [Signature]  |         |               |              |                      |         |           |         |

PHOTO ANALYSIS REPORT





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| AREA NO                                                                                              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                                                                                      | 5       |         | 10      |         |         | 15      |         | 20      |
|                                                                                                      | 25      |         | 30      |         |         | 35      |         | 40      |
|                                                                                                      | 45      |         | 50      |         |         |         |         |         |
| <p>VAL DAY, EX - T - 58 - CL ASK<br/>           ATR, pos PN MB-152, KALAR-CI<br/>           ARC.</p> |         |         |         |         |         |         |         |         |

pt. 1 of 2 pt. par.  
 SEE CIA  
 (30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       | 25X1A        |

CLASSIFICATION

CAPTIONED BY

|                                                                  |         |          |              |               |                      |          |         |           |         |
|------------------------------------------------------------------|---------|----------|--------------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.  |              | MAP REFERENCE |                      | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7 |         |          |              |               |                      |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE |              |               |                      |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       |          |              | 10            |                      |          | 15      |           | 20      |
|                                                                  | 25      |          | 30           |               | 35                   |          |         |           | 40      |
|                                                                  | 45      |          | 50           |               |                      |          |         |           |         |
| VALLEY, OKH TENSKIY-CL ASR                                       |         |          |              |               |                      |          |         |           |         |
| PT. 2 of 2 pt. pax                                               |         |          |              |               |                      |          |         |           |         |
| SEE CIA                                                          |         |          |              |               |                      |          |         |           |         |
| (30)                                                             |         |          |              |               |                      |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY  | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
|                                                                  |         |          |              |               |                      |          |         |           |         |
| CLASSIFICATION                                                   |         |          | CAPTIONED BY |               |                      |          |         |           |         |

PHOTO NO. 1-60952

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

KRONSH TADT CENTRAL  
BASIN POS R-CL SS A  
nd F-CL SS A long side.

[3/]

(30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

May 69

CLASSIFICATION SEC/AFD CAPTIONED BY Rm

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PHOTO NO 1: 60953 LOT NO MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

COUNTRY PROVINCE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
|               | 5       |         | 10      |         | 15      |         | 20      |         |
|               | 25      |         | 30      |         | 35      |         | 40      |         |
|               | 45      |         | 50      |         |         |         |         |         |
| CENTRAL       |         |         |         |         |         |         |         |         |
| POS R-CL SS A |         |         |         |         |         |         |         |         |
| A long side   |         |         |         |         |         |         |         |         |

32 (30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
|                |      |         |       |              | 5X1A                 |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
|                |      |         |       |              |                      |

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| COUNTRY                                                      |         |         |         | PROVINCE     |                                    |         |         |
|--------------------------------------------------------------|---------|---------|---------|--------------|------------------------------------|---------|---------|
| AREA NO                                                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT                            | SUBJECT | SUBJECT |
|                                                              | 5       |         | 10      |              | 15                                 |         | 20      |
|                                                              | 25      | 30      | 35      | 40           |                                    |         |         |
| CL SS, POS F-CL SS, W-<br>CL SS, SVERDL OV-CL CL, PN<br>890. |         |         |         |              |                                    |         |         |
| 33 (30)                                                      |         |         |         |              |                                    |         |         |
| DATE OF PHOTO                                                |         | TYPE    | QUALITY | CLASS        | NO. OF CARDS SUBJECT OF PHOTOGRAPH |         |         |
|                                                              |         |         |         |              |                                    |         |         |
| CLASSIFICATION                                               |         |         |         | CAPTIONED BY |                                    |         |         |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

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CL, SS, SVERDL OV - CI CL, PN  
and SKORYY - CI DD

34

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

(30)

CLASSIFICATION

CAPTIONED BY

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

78-05867A000602200030-7

|                               |                            |                    |                      |
|-------------------------------|----------------------------|--------------------|----------------------|
| PHOTO NO<br>1260956           | MAP REFERENCE<br>P-1978-22 | LATITUDE<br>58-59N | LONGITUDE<br>029-45E |
| COUNTRY<br>UKR                | PROVINCE<br>B153           |                    |                      |
| AREA NO<br>2                  | SUBJECT                    | SUBJECT            | SUBJECT              |
| KRON'S HT ADT                 |                            | CENTRAL            | 20                   |
| BASIN                         |                            | 15                 | 35                   |
| - CI SS                       |                            | SS                 | 40                   |
| PN 890, And Two SKORYY-CL DD. |                            |                    |                      |

[35]

25X1A

(30)

|                    |      |         |       |              |
|--------------------|------|---------|-------|--------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 69             |      |         |       |              |
| CAPTIONED BY<br>Rw |      |         |       |              |

CLASSIFICATION  
SECRETED

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

COUNTRY

PROVINCE

**ARE A NO**

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DDA<sup>43</sup> d H O T L I N - C L D D G

36

(30)

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARTS

~~25X1A~~

~~EX-1~~ ~~SECURITY INFORMATION~~

**CAPTIONED BY**

**CLASSIFICATION**

# FLUID ANALYSIS REPORT

Approved For Release 1998/06/01 : CIA-RDP80-01060A000100010001-9



Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         |         | 15      |         | 20      |

|                             |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |   |   |
|-----------------------------|----|---|----|---|----|---|----|---|---|---|---|---|---|---|---|---|---|
|                             | 25 |   | 30 |   | 35 |   | 40 |   |   |   |   |   |   |   |   |   |   |
|                             |    | S | V  | E | R  | D | L  | O | V | - | C | L | C | L |   |   |   |
| P                           | A  | 8 | 9  | 0 | T  | W | 0  | S | K | O | R | Y | - | C | I | D | D |
| And <u>KOTLIN</u> -C I DDG. |    |   |    |   |    |   |    |   |   |   |   |   |   |   |   |   |   |

pt 1 of Stereopair  
SEE CIA

37

(30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
|                |      |         |       |              | 15X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

|                                                                  |        |         |         |               |              |                           |         |
|------------------------------------------------------------------|--------|---------|---------|---------------|--------------|---------------------------|---------|
| PHOTO NO.                                                        |        | LOT NO. |         | MAP REFERENCE |              | DATE                      |         |
| Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7 |        |         |         |               |              |                           |         |
| COUNTRY                                                          |        |         |         | PROVINCE      |              |                           |         |
| AREA NO.                                                         |        | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                   | SUBJECT |
|                                                                  |        | 5       |         | 10            |              | 15                        |         |
|                                                                  |        | 25      |         | 30            |              | 35                        |         |
| nd                                                               | KOTLIN | -CL     | DD      | A             |              |                           |         |
|                                                                  |        | 45      |         | 50            |              |                           |         |
|                                                                  |        |         |         |               |              |                           |         |
| pt. 2 of stereopair<br>SEE CIA                                   |        |         |         |               |              |                           |         |
| (30)                                                             |        |         |         |               |              |                           |         |
| DATE OF PHOTO                                                    |        | TYPE    | QUALITY | CLASS         | NO. OF CARDS | EXPLANATION OF PHOTOGRAPH |         |
|                                                                  |        |         |         |               |              |                           |         |
| CLASSIFICATION                                                   |        |         |         | CAPTIONED BY  |              |                           |         |
|                                                                  |        |         |         |               |              |                           |         |

## FLUID ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

|               |         |          |      |          |        |           |         |
|---------------|---------|----------|------|----------|--------|-----------|---------|
| PHOTO NO.     | 1260960 | PROVINCE | B153 | LATITUDE | 59-59N | LONGITUDE | 029-45E |
| COUNTRY       | UR      | SUBJECT  |      | SUBJECT  |        | SUBJECT   |         |
| AREA NO.      | 21      | SUBJECT  |      | SUBJECT  |        | SUBJECT   |         |
| KRON'S HT ADT |         | TWO      |      | SOUTHERN |        | TRANSPO   |         |
| T BASIN       |         |          |      |          |        |           |         |
| RTER DOCKS    |         |          |      |          |        |           |         |

[39]

25X1A

(30)

|                                 |      |         |       |             |
|---------------------------------|------|---------|-------|-------------|
| DATE OF PHOTO                   | TYPE | QUALITY | CLASS | NO. OF CARD |
| MAY 69                          |      |         |       |             |
| CLASSIFICATION                  |      |         |       |             |
| APPROVED FOR RELEASE 1999/09/08 |      |         |       |             |
| END OF ANALYSIS REPORT          |      |         |       |             |



PHOTO NO. **1.00.102** **Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | 3       |         | 10      |         | 15      |         | 20      |         |
|          | 25      |         | 30      |         | 35      |         | 40      |         |
|          | 45      |         | 50      |         |         |         |         |         |

**[41]** **(30)**

|                |      |         |              |              |                   |
|----------------|------|---------|--------------|--------------|-------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | NO. OF PHOTOGRAPH |
| May 69         |      |         |              |              |                   |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                   |
|                |      |         |              |              |                   |



Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

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|--------------------------|-------------------|---------------------------------|---------|---------|---------|---------|
| PHOTO NO.<br>1260964     | LOT NO.<br>G-0619 | MAP REFERENCE<br>14 40N 108 00E | SUBJECT |         |         |         |
| COUNTRY<br>SOUTH VIETNAM | PROVINCE<br>WAC   | SUBJECT                         |         |         |         |         |
| AREA NO.                 | SUBJECT           | SUBJECT                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KONTUM                   | PR                | 10                              | V       | I       | N       | C       |
| MUNIST                   | 1                 | 20                              | A       | M       | B       | U       |
| HIGHWAY                  | 1                 | 50                              | S       | H       | O       | N       |

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|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 72        |      |         |       | 3            |
| CAPTIONED BY  |      |         | REB   |              |

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PHOTO NO.

1260965

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR/FRANCE

PROVINCE

1 copy 4x6 - master file

AREA NO

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R A D A R E Q U I P M E N T A B O A  
R D S O V I E T R E S E A R C H S  
H I P P R O F E S S O R Z U B O V  
AT LE HAVRE, FRANCE

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 NOV 68

CLASSIFICATION

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CAPTIONED BY

P. SEADMAN

PHOTO ANALYSIS REPORT

Approved For Release 1989/09/08 : CIA-RDP78-05867A000602200030-7



O NO.  
1260966

**CONTIN**

AREA NO

RADAR SOVIET RESER  
HIP PROESSOR ZUBOV  
AT LE HAVRE, FRANCE

25X1C

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARS

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**CAPTIONED BY**

PROPOSED BY  
P. SEAMA

NOV 12 1964  
 Approved For Release

PHOTO ANALYSIS REPORT

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602250030 file

PHOTO NO: 1560968

MAP REFERENCE: P 1963 69

LATITUDE: 101

LONGITUDE: 101

COUNTRY: USSR / FRANCE

AREA NO: 1

PROVINCE: 1 copy 4x6 for

SUBJECT: RESEARCH SHIP

SUBJECT: ZUBOV

SUBJECT: AT

SUBJECT: ET

SUBJECT: PROFESSOR

SUBJECT: LEH A V R E , F R A N C E

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19 NOV 68

CAPTIONED BY: P. SEAMAN

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602250030 file

PHOTO ANALYSIS REPORT

COUNTRY

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SOVIET RESEARCH SHIP  
PROFESSOR ZUBOV AT  
LE HAVRE, FRANCE

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

19 NOV 68

CLASSIFICATION

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CAPTIONED BY

D. S. ADAM

FORM NO 174 1 JAN 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 78-05867A000602200030-7

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

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|-------------------|-----------------|-----------------------|---------|-----------|---------|---------|---------|---------|
| G R E E K         | M E R C H A N T | S H I P               |         |           |         |         |         |         |
| T I T A N         | D E C L A R E D | F O R                 |         |           |         |         |         |         |
| L E X A N D R I A | W I T H         | 11 S I N G L E -      |         |           |         |         |         |         |
|                   |                 | M O N O - P L A N E S | O N     | D E C K . |         |         |         |         |

$(20, 30)$

|                |  |             |         |       |              |                      |
|----------------|--|-------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE        | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 4 JULY 69      |  |             |         |       |              | 25X1A                |
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| I                                        | N | E | T | S | D | E | C | L | F | O | R | C | U | B | A |   |
| W                                        | I | T | H | A | T | L | E | A | S | T | S | E | V | E | N | S |
| 25X1A SELAGS CRATES 6 SU-7 ASSOC. CRATES |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

(3, 20, 30)

DATE OF PHOTO

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3 JULY 69

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**COUNTRY**

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25X1A REL 908 CRATES & 6 SU-7 ASSOC. CRATES

(3, 20, 30)

**DATE OF PHOTO**

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Approved For Release 1980/08/08 : CIA-RDP80-01080A000100010001-6

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PHOTO NO.

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(3, 20, 30)

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

1. PHOTO NO. 191979

2. MAP REFERENCE 191979

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PHOTO NO. 1260980

| COUNTRY | AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| USSR    | N        |         |          |         |         |         |         |         |         |
|         |          | 3       | 10       | 15      | 20      | 25      | 30      | 35      | 40      |
|         |          | SOVIET  | M/S      | YUNY    | LE      | N       |         |         |         |
|         |          | INETS   | DECL.    | TR      | CLUBA   |         |         |         |         |
|         |          | 45      | 50       |         |         |         |         |         |         |
|         |          | WITH    | AT LEAST | SEVEN   | SU-7    |         |         |         |         |
|         |          | 25X1A   | CRATES   | 4       | SU-7    | ASSOC.  | CRATES  |         |         |

(3,20,30)

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPH |
|----------------|------|--------------|-------|--------------|-------------------|
| 3 JULY 69      |      |              |       |              |                   |
| CLASSIFICATION |      | CAPTIONED BY |       |              |                   |
| CONFIDENTIAL   |      | RUB          |       |              |                   |

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

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Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

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 M I G - 2 1 C R A T E S , T W O A N - 2 C R A T E S , O N E  
 S U - 7 F U S E L A G E C R A T E S & A 2 5 X 1 A - 2 5  
 2 8 P A S S. M I L I T. - A S S O C. C R A T E S.

(3, 20, 30)

DATE OF PHOTO: 4 JULY 69 TYPE: QUALITY: CLASS: NO. OF CARDS: SOURCE OF PHOTOGRAPH: 25X1A  
 CLASSIFICATION: CONFIDENTIAL CAPTIONED BY: R23

PHOTO NO 1: 67953

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

COUNTRY PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

20 V. 1. 5 10 15 20

IN 25 30 35 40

10 45 50

ALL-01 CRATES TWO AN-2 CRATES ONE

SU-7 FUSELAGE CRATES & 125X1A 7

25X1A MILIT.-ASSOC. CRATES.

(3, 20, 30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

4 JULY 69 25X1A

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

**COUNTRY**

PROVINCE

AREA NO

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**SUBJECT**

20

49

25  
 43  
 50  
 25X1A  
 5X1A

5X1A

25X1A

(3, 20, 30)

~~SOURCE OF PHOTOGRAPH~~

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

~~SOURCE OF PHOTOGRAPH~~

4 June 69

**CAPTIONED BY**

1997

**CLASSIFICATION**

CONFIDENTIAL

**PHOTO ANALYSIS REPORT**



Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

COUNTRY

REMARKS

AREA NO

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SUBJECT

SOVIET M/S DEMYAN BE  
DNYI DECL. FOR INDIAN  
W/VI 51 B. DECK CGO. OF FIVE  
MIG-21 CRATES, TWO AN-2 CRATES, ONE  
SU-7 FUSELAGE CRATES & AT 25X EAST  
5X1A POSS. MILIT-ASSOC. CRATES.

(3,20,30)

| DATE OF PHOTO           | TYPE | QUALITY | CLASS           | NO. OF CARDS | REMARKS OR PHOTOGRAPH |
|-------------------------|------|---------|-----------------|--------------|-----------------------|
| 4 JULY 69               |      |         |                 |              | 5X1A                  |
| CLASSIFICATION CONF/NFP |      |         | CAPTIONED BY RB |              |                       |

FORM 10-1-64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



COUNTRY

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S O V I E T M / S K A P I T A N K  
U S H N A R E N K O D E C L. F O R  
K A R A C H I W / V I S I B. D E C K C G O.  
O F 16 P O S S. T A N K T R A N S P O R T E R S, O N E  
S H O P - V A N T R U C K, A T L E A S T 1925 K I L O M T R A C.  
25 X 1 A S. A N D 8 W O O D E N C R A T E S.

(3, 19, 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

5 JULY 69

25X1A

CLASSIFICATION

CONF (NED)

CAPTIONED BY

RB

PROVINCE

**AREA NO.**

# QUEST

## SUBJECT

## SUBJECT

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## SUBJECT

**INDEX**

**SUBJECT**

**Figure 1**

| AREA NO.                                   | SUBJECT     |
|--------------------------------------------|-------------|
| IN                                         | M/S KAPITAN |
| US IN AIRFIELD DECK FOR                    |             |
| KARACHI W/VISIB. DECK CGO.                 |             |
| OF 16 POSS. TANK TRANSPORTERS, ONE         |             |
| SHOP-VAN TRUCK, AT LEAST 19 25X1 ARM TRAC. |             |
| 25X1 RS AND X WOODEN CRATES.               |             |

(3, 19, 30)

**DATE OF PHOTO**

IVT

## QUALITY

**CLASS**

NO. OF CARDS

### SOURCE OF BIOLOGICAL

25X1A

5 JUL 4 6 9

**CLASSIFICATION**

**CAPTIONED BY**

17

Approved For Release 1999/08/05 : CIA-RDP80-01060A000100010001-6



LEGIB

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7









|                                       |         |          |         |         |         |         |
|---------------------------------------|---------|----------|---------|---------|---------|---------|
| PHOTO NO.                             | 1260994 | PROVINCE |         |         |         |         |
| COUNTRY                               | UR      | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO.                              | N       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S O V I E T M I S P A R T I Z A N I   |         |          |         |         |         |         |
| S O N I V U R D E C L I F O R C I U B |         |          |         |         |         |         |
| A I W V I S I B D E C K C G O . O F   |         |          |         |         |         |         |
| FOUR SHOP-VAN TRUCKS 9 MIG-21 CRATES, |         |          |         |         |         |         |
| AND AT LEAST [REDACTED]               |         |          |         |         |         |         |
| CRATES. (REF. [REDACTED])             |         |          |         |         |         |         |

|                  |           |      |         |       |              |
|------------------|-----------|------|---------|-------|--------------|
| DATE OF PHOTO    | 5 JUNE 67 | TYPE | QUALITY | CLASS | NO. OF CARDS |
| CAPTIONED BY RUB |           |      |         |       |              |
| ANALYSIS REPORT  |           |      |         |       |              |

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

PHOTO NO. 1260995

| COUNTRY                                                                                                                   |  | AREA NO. |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| VIE                                                                                                                       |  | N        |  | 3       |  | 10      |  | 15      |  | 20      |  | 25      |  | 30      |  | 35      |  |
| BON                                                                                                                       |  | V        |  | 23      |  | 30      |  | 35      |  | 40      |  | 45      |  | 50      |  | 55      |  |
| A                                                                                                                         |  | W        |  | 43      |  | 50      |  | 55      |  | 60      |  | 65      |  | 70      |  | 75      |  |
| <p>FOUR SHOP-VAN TRUCKS 9 MIG-21 CRATES,<br/>AND AT LEAST [REDACTED] POSS. MILIT.-ASSOC<br/>CRATES. (REF. [REDACTED])</p> |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

(3, 19, 20, 30) 25X1A

| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| July 67       |  |      |  |         |  |       |  |              |  |
| CAPTIONED BY  |  | UB   |  |         |  |       |  |              |  |



PROVINCE

---

Buoy in the Barents Sea.

15

2

 $(23, 30)$ 

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CASES

**SOURCE OF INFORMATION:**

21 May 69

**CLASSIFICATION**

SEC/NFD

CAPTIONED BY  
*R. C.*

25X1A

PHOTO NO. 1260998

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MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| 2       | 45      | 50      |         |         |         |         |         |         |

21 May 69

CLASSIFICATION

25X1A

ANALYSIS REPORT

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PHOTO NO

Approved For Release 1999/09/08 : CIA-RDP78-05867A000602200030-7

COUNTRY

PROVINCE

AREA NO

SUBJECT

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SUBJECT

RESEARCH VESSEL EXPERIMENT FISHING TRAWL  
 ER UNDERGOES TESTING IN  
 NORTH ATLANTIC, 55 MI. OFF NANTUCKET  
 ISLAND.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

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PHOTO ANALYSIS REPORT

|                         |         |               |      |          |     |
|-------------------------|---------|---------------|------|----------|-----|
| PHOTO NO.               | 1261000 | MAP REFERENCE | 131  | LATITUDE | 131 |
| COUNTRY                 | LAOS    | PROVINCE      | LUAC | SUBJECT  |     |
| AREA NO                 |         | SUBJECT       |      | SUBJECT  |     |
| 5                       | 1       | 10            | 15   | 20       | 25  |
| 40                      | 45      | 50            | 55   | 60       | 65  |
| MUMI ST OVER RUN NING   |         |               |      |          |     |
| AK CAM POSITION OF ARVN |         |               |      |          |     |
| 22ND DIV.               |         |               |      |          |     |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12/22         |      |         |       |              |
| CAPTIONED BY  |      |         |       |              |



**PHOTO**

**COUNTRY**

**AREA NO**

**SUBJECT**

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**20**

49

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|---|-----------------|---|---|---|---|
| S | <sup>23</sup> H | R | i | M | F |
|---|-----------------|---|---|---|---|

2

|   |   |    |   |   |
|---|---|----|---|---|
| F | i | 35 | S | H |
|---|---|----|---|---|

25X1C

24

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARD

**CAPTIONED BY**

**CLASSIFICATION**

# PHOTO ANALYSIS REPORT

